**Jones Day International Legal Fellowship 2015**

**Application Form --- Beijing**

**This section contains important information, please read carefully!**

The application deadline is April 20, 2015 for Beijing applicants.

Applications received after that date will NOT be accepted.

**Eligible applicants:**

* Graduate students and undergraduates third year and above attending selected universities in Beijing.
* Previous Jones Day International Legal Fellowship Winners are not eligible.

**Applicants should submit the following information:**

1. Two essays in 500 words or less in both English and Chinese (questions below).
2. Personal Information Sheet (see page 3).
3. Your most current transcript with your school’s official seal.

Completed applications must be received by mail, by personal delivery or by email to the Jones Day Beijing office no later than April 20, 2015

Ms. Meng Guo (郭蒙)

Jones Day Fellowship 2015

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Successful applicants of the first round will be contacted and requested to come to the Jones Day office for an interview.

For further information contact

Ms. Meng Guo, beijingfellowship@jonesday.com, 010.5866.1245

Or [www.jonesday.com/fellowship](http://www.jonesday.com/Fellowship)

### 1. Essays

Please write **an essay in 500 words or less**, **in English and Chinese**, for each Part. These essays should be original work and reflect careful thought. These questions are designed not to elicit a correct answer, but to tell us something about you. Please type your essays.

**Part I: Legal Analysis** (Choose One)

 1. What is your view on China's approach in tackling its current environmental issues? Do you think it workable for the government to continue economic restructuring and also curb serious pollution?

2. How do you think China should establish and maintain a rule of law system? What do you think of the current judicial reform as part of a rule of law system in China?

**Part II: Personal Statement**

 Please use this opportunity to tell us something that we would not know from reading your application, since we receive many applications from students with good grades and language ability. Provide us with insight into your life and what is important to you.

*Note to all applicants: Plagiarism will not be tolerated. If any evidence of dishonesty is found, the applicant will be disqualified from this year’s and all future Jones Day Fellowships, and their University will be informed.*

2. Personal Information Sheet

**1. Name:**  English: Chinese:

**2. I am a year** graduate/undergraduate (circle one) **student**

**3. University:**  English name: Chinese name:

**4. Date and Place of Birth**: Year: Month: Day: Place:

**5. Contact Information**: Mobile: E-mail:

**6. Education** (List all high schools, colleges, universities and professional schools you have attended on a full time basis. Attach a sheet if necessary.)

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| --- | --- | --- | --- | --- | --- |
| From | To/Expected graduation date | University/School | Major | Degree | GPA & Ranking |
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**7. Legal Qualification.**

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| --- | --- | --- |
| **Jurisdiction** | **Status** | **Month/Year** |
| 1. PRC Bar | □ certified □ passed exam □ attended exam |  |
| 2. | □ certified □ passed exam □ attended exam |  |

**8. Foreign Language Ability.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Certificate** | **TEM8** | **CET6** | **TOFEL** | **GRE** | **IELTS** | **Interpretation** | **Others** |
| **Grade/Score** |  |  |  |  |  |  |  |

**9. Work/Internship Experience.** Please list any previous work experience.

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| --- | --- | --- |
| Name of the entity | Employment dates | Responsibilities |
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**10. Awards.** If applicable, please list any fellowships/scholarships you have won in the past three years.

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| --- | --- | --- |
| Name of award  | Year | Awarded by  |
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**11. Published Works.** If applicable, provide the titles for any work you have published. If possible, attach a copy of the work.

**12. Availability for Internship.**

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| --- | --- | --- | --- |
| From | To | Full-time or not | Remark  |
|  |  |  |  |
|  |  |  |  |

**13. Future Plans.** Please write in thirty words or less about your future plans.